



om ganeshāya namaḥ
om dum durgāyai namaḥ



Mā Durgā Homā Instructions

This document outlines the Mā Durgā homā procedure which is part of some of the sadhanas mentioned in the youtube video on Navratri

YT Link: <https://youtu.be/4-392xQGM4Y?si=7Bjl8Gau8FVL8Lns>

Materials Needed

1. Copper Homa Kunda (do not buy one made of steel or iron), even small one is fine
2. Homa ladle (it's a spoon with a long handle) – wood or copper one with wooden handle
3. Ghee (approx 250gm)
4. Camphor
5. Black sesame and homa samagri (500 gm)
6. Sindoor/kumkum
7. Turmeric
8. Sandalwood
9. Raw Unbroken Rice for Akshata
10. Flowers
11. Agarbatti
12. Water in a container (**dhārapātra or panchapātra**)
13. Raisins (dried grapes/kismis)
14. 1 diya material (deepam, oil, wick)
15. Matchbox
16. Firewood (mango) or copra (dry coconut)
17. Sweets for Naivedyam
18. One piece of jaggery
19. Small red cloth

Preparation Notes

1. Make sure that the wood you are using is dry
2. Wood will make the fire stronger. If you are in areas where smoke etc is a problem, you may do the entire homa in a copra (dry coconut)
3. Keep some camphor handy to ignite the fire



4. Keep two separate cups of melted ghee: one cup with plain ghee and one cup of ghee mixed with black sesame seeds. The cup of ghee with sesame seeds (black til) is to be exclusively used for the main ahutis of the Homa
5. Use a wooden ladle for giving ahutis. Or a copper one with a wooden handle.
6. Prepare one diya of oil or ghee
7. Prepare **purnahuti**: Take a small piece of jaggery and tie it in a red cloth.

Preparation (Purvāngam)

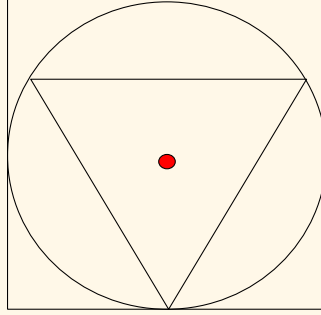
1. Place the homa kunda such that you are seated facing East or North or North-East.
2. Start with mentally saying a prayer to Ganesha, Kuladevi, and any other devatas you like; Rishis, Gurus etc, asking them to make the process successful.
3. Pray to Shri Ganesha to remove obstacles. Pray to Kamakhya, pray to Tara and to Batuka Bhairava to make your homa successful

शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् प्रसन्नवदनं ध्यायेत् सर्व-विघ्नोपशान्तये अगजानन-पद्मार्कं गजाननं अहर्निशम् अनेकदं तं भक्तानां एकदन्तम् उपास्महे वक्रतुण्ड महाकाय सूर्यकोटि-समप्रभ निर्विघ्नम् कुरु मे देव सर्व-कार्येषु सर्वदा	śuklāambaradharaṃ viṣṇuṃ śaśivarnaṃ caturbhujaṃ prasannavadanaṃ dhyāyet sarva-vighnopaśāntaye agajānana-padmaṛkaṃ gajānanaṃ aharniśam anekadaṃ taṃ bhaktānāṃ ekadantaṃ upāśmahe vakratuṇḍa mahākāya sūryakoṭi-samaprabha nirvighnam kuru me deva sarva-kāryeṣu sarvadā
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4. For water purification cover the water pitcher with one's palm without touching the water and chant

गङ्गे च यमुने चैव गोदावरी सरस्वति । नर्मदे सिन्धु कावेरी जलेऽस्मिन् सन्निधिं कुरु ॥	gaṅge ca yamuneścaiva godāvari sarasvati narmade sindhu kāveri jale'smin sannidhiṃ kuru
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5. Then chant this beeja 11 times: वं (Vam)
6. Do achamana
7. Do prāṇāyāma two times with any mantra
8. At the base of the homa kunda, draw a downward pointed triangle base on homa kunda with red sindur dipped in ghee or water. Then a circle around it and a square around it. Then at the center of the yantra place a flower and sindur and kapur imagining it as an offering to Durga. (like shown).



Simple Sankalpam (taking the vow)

Take Akshatas in your right palm, close it and make a fist. Keep your left palm on your right thigh with the palm facing up. Now, put the right fist on the left palm.

You may use your own words if you wish or you can use the the following text:

ममोपात्त-समस्त-दुरित-क्षय-द्वारा श्री-परमेश्वर-प्रीत्यर्थम् श्री-दुर्गा-परमेश्वरी-प्रसाद-सिद्ध्यर्थम् अद्य शुभ-दिने शुभ-मुहूर्ते श्री-दुर्गा-परमेश्वरी-होम-कर्म यथा-शक्ति करिष्ये	mamopātta-samasta-durita-kṣaya-dvārā śrī-parameśvara-prītyartham śrī-durgā-parameśvarī-prasāda-siddhyartham adya śubha-dīne śubha-muhūrte śrī-durgā-parameśvarī-homa-karma yathā-śakti kariṣye
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Agni Pratishthapana

1. Arrange wood or copra along with camphor in the homa kunda.
2. Light the diya.
3. Using an agarbatti, take fire from diya and light the camphor in the homa kunda saying:
ॐ भूर्भुवः सुवरो (om bhūr bhuvah suvarom)

Invocation (Āvāhana)

Add 8 drops of ghee to the homa kunda with the mantra:

ॐ भूर्भुवः सुवः स्वाहा	om bhūr bhuvah suvaḥ svāhā
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Offer this mantra 16 times:

रं अग्नये नमः स्वाहा	raṁ agnaye namaḥ svāhā
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Dikpala offerings

Starting from the east side of the homa kunda, add one spot of sindur in each direction, or you can use akshata or flowers as well, just outside of the kunda, and keep placing with these dikpala mantras. Each of these are dikpalas who guard the directions. First 10 start from the East and go clockwise (see diagram below).

When you say om agnaye namaḥ, put a drop on the fire, and ātmane namaḥ touch your chest.

Placement Indicator	Mantra
	ॐ इन्द्राय नमः (om indrāya namaḥ)
	ॐ अग्नये नमः (om agnaye namaḥ)
	ॐ यमाय नमः (om yamāya namaḥ)
	ॐ निऋतये नमः (om niṛṛtaye namaḥ)
	ॐ वरुणाय नमः (om varuṇāya namaḥ)
	ॐ वायवे नमः (om vāyave namaḥ)
	ॐ सोमाय नमः (om somāya namaḥ)
	ॐ ईशानाय नमः (om īśānāya namaḥ)
	ॐ ब्रह्मणे नमः (om brahmaṇe namaḥ)
	ॐ शेषाय नमः (om śeṣāya namaḥ)
	ॐ अग्नये नमः (om agnaye namaḥ)
Place sindoor touching your heart	ॐ आत्मने नमः (om ātmane namaḥ)

Preparation

Offer the following mantras with ghee in the fire:

ॐ प्रजापतये स्वाहा, प्रजापतये इदं न मम	om prajāpataye svāhā, prajāpataye idaṃ na mama
ॐ इन्द्राय स्वाहा, इन्द्राय इदं न मम	om indrāya svāhā, indrāya idaṃ na mama



ॐ अग्नये स्वाहा, अग्नये इदं न मम	om agnaye svāhā, agnaye idaṃ na mama
ॐ सोमाय स्वाहा, सोमाय इदं न मम	om somāya svāhā, somāya idaṃ na mama
ॐ भरैवाय नमः स्वाहा	om bhairavāya namaḥ svāhā
ॐ कामाख्या देव्यै नमः स्वाहा	om kāmākhyā devyai namaḥ svāhā
ॐ तारा देव्यै नमः स्वाहा	om tārā devyai namaḥ svāhā
ॐ दुर्गा देव्यै नमः स्वाहा	om durgā devyai namaḥ svāhā
ॐ कार्तिकेयाय नमः स्वाहा	om kārṭikeyāya namaḥ svāhā
ॐ गुरुभ्यो नमः स्वाहा	om gurubhyo namaḥ svāhā
ॐ परमगुरुभ्यो नमः स्वाहा	om paramagurubhyo namaḥ svāhā
ॐ परमेश्विगुरुभ्यो नमः स्वाहा	om parameṣṭhigurubhyo namaḥ svāhā
ॐ परापरगुरुभ्यो नमः स्वाहा	om parāparagurubhyo namaḥ svāhā
ॐ शिवाय नमः स्वाहा	om śivāya namaḥ svāhā
ॐ गृहदेवताभ्यो नमः स्वाहा	om gṛhadevatābhyo namaḥ svāhā
ॐ कुलदेव्यै नमः स्वाहा	om kuladevyai namaḥ svāhā

Navagraha Offerings

You can also make offerings (ahutis) with the following mantras for 9 grahas

ॐ सूर्याय नमः स्वाहा	om sūryāya namaḥ svāhā
ॐ चन्द्राय नमः स्वाहा	om candrāya namaḥ svāhā
ॐ मङ्गलाय नमः स्वाहा	om maṅgalāya namaḥ svāhā
ॐ बुधाय नमः स्वाहा	om budhāya namaḥ svāhā
ॐ बृहस्पतये नमः स्वाहा	om bṛhaspataye namaḥ svāhā
ॐ शुक्राय नमः स्वाहा	om śukrāya namaḥ svāhā
ॐ शनैश्चराय नमः स्वाहा	om śanaiścarāya namaḥ svāhā



ॐ राहवे नमः स्वाहा	om rāhave namaḥ svāhā
ॐ केतवे नमः स्वाहा	om ketave namaḥ svāhā

Pray to Shri Prajapati for forgiveness for any mistakes till now:

ॐ प्रजापतये नमः स्वाहा	om prajāpate namaḥ svāhā
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Invoke Shri Ganesha in fire

1. Say the following to welcome Shri Ganapati into the homa agni

ॐ श्रीमहागणपतिप्राणशक्त्यै नमः अत्रागच्छ। आवहितो भव। स्थापितो भव। सन्निहितो भव। सन्निरुद्धो भव। अवकुण्ठितो भव। देव प्रसीद प्रसीद।	om śrīmahāgaṇapatiprāṇaśaktyai namaḥ atrāgaccha। āvahito bhava। sthāpitho bhava। sannihito bhava। sanniruddho bhava। avakuṇṭhito bhava। deva prasīda prasīda।
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2. Offer Panchopachara Puja to the fire:

Offer a little bit of sindur or chandan (just a pinch) into the fire	लं पृथिव्यात्मने नमः। गन्धं समर्पयामि।	laṃ pṛthivyātmāne namaḥ। gandhaṃ samarpayāmi।
Offer Flower into the fire	हं आकाशात्मने नमः। पुष्पं पूजयामि।	haṃ ākāśātmāne namaḥ। puṣpaṃ pūjayāmi।
Light an agarbatti and show to the fire	यं वाय्वात्मने नमः। धूपं आघ्रपयामि।	yaṃ vāyvātmāne namaḥ। dhūpaṃ āghrapayāmi।
Show deepam to the fire	रं अग्न्यात्मने नमः। दीपं दर्शयामि।	raṃ agnyātmāne namaḥ। dīpaṃ darśayāmi।
Offer Naivedyam into the fire	वं अमृतात्मने नमः। नैवेद्यं समर्पयामि।	vaṃ amṛtātmāne namaḥ। naivedyaṃ samarpayāmi।



Offer a flower/Akshata into the fire	सं सर्वात्मने नमः। सर्वोपचारान् समर्पयामि।	saṁ sarvātmane namaḥ। sarvopacārān samarpayāmi।
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3. Give 21 ahutis with this mantra in the fire:

ॐ गं गणपतये नमः स्वाहा।	om gaṁ gaṇapataye namaḥ svāhā।
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4. Show camphor aarati to Ganapati

5. Complete the steps for Mahaganapati invocation with this udavasana mantra (while gesturing towards your heart), say:

यथा स्थानम् प्रतिष्ठापयामि	Yathā sthānam pratishthapayami
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Prāna Pratisthapana – Invoking śrī durgā parameśvarī in fire

1. Do śrī durgā parameśvarī Dhyanam

विद्युद्धामसमप्रभां मृगपतिस्कंधस्थितां भीषणां कन्याभिः करवालखेटविलसद्भस्ताभिरासेविताम्। हस्तैश्चक्रदरालिखेटविशिखांश्चापं गुणं तर्जनीं बिभ्राणामनलात्मिकां शशिधरां दुर्गां त्रिनेत्रां भजे ॥	vidyuddāmasamaprabhāṁ mṛgapatiskāṁdhasthitāṁ bhīṣaṇāṁ kanyābhiḥ karavāḷakhēṭavilasaddhastābhirāsēvitām hastaishcakraadarālikhēṭaviśikhāṁścāpam guṇam tarjanīm bibhrāṇāmanalātmikāṁ śāśidharāṁ durgāṁ trinetrāṁ bhajē ॥
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याचण्डी मधुकैटभादिदलनी यामाहिषोन्मूलिनी याधूम्रेक्षणचण्डमुण्डमथनी यारक्तबीजाशनी । शक्तिः शुम्भनिशुम्भदैत्यदलनी यासिद्धिदात्री परा सा देवी नवकोटिमूर्तिसहिता मां पातु विश्वेश्वरी ॥	yā caṇḍī madhukaiṭabhādidalanī yā māhiṣōnmūlinī yā dhūmrēkṣaṇacaṇḍamuṇḍamathanī yā raktabījāśanī śaktiḥ śumbhaniśumbhadaityadalanī yā siddhidātrī parā sā dēvī navakoṭīmūrtisahitā mām pātu viśvēśvarī
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2. Then chant these mantras:



अस्य श्रीप्राणप्रतिष्ठापन मन्त्रस्य, ब्रह्मा विष्णु महेश्वर ऋषयः ऋग् यजुः सामाथर्वाणि छन्दांसि, श्रीदुर्गा देवता । ॐ ऐं ह्रीं क्लीं यं रं लं वं शं षं सं हं लं क्षं । ॐ हंसः सोऽहं सोऽहं हंसः । श्रीदुर्गायै प्राण इह प्राणः । जीव इह स्थितः । सर्वेन्द्रियाणि मनश्चक्षुः श्रोत्र जिह्वा घ्राण प्राण अपान व्यान उदान समान इहैवागत्यम् सुखं चिरं तिष्ठन्तु स्वाहा । सान्निध्यं कुर्वन्तु स्वाहा । असुनीते पुनर् अस्मासु चक्षुः पुनः प्राणम् इह नो धेहि भोगम् । ज्योक् पश्येम सूर्यम् उच्चरन्तम् अनुमते मृलया नः स्वस्ति ॥ ऐं ह्रीं क्लीं क्लीं ह्रीं ऐं । ॐ श्री दुर्गा प्राणशक्त्यै नमः । अत्र आगच्छ । आवाहिता भव । स्थापिता भव । सन्निहिता भव । सन्निरुद्धा भव । अवकुण्ठिता भव । देवि प्रसीद प्रसीद । देवि सर्व जगन्नायिके यावद् होमावसानकम् । तावत् त्वं प्रीतिभावेन अग्नौ च सन्निधिं कुरु ।	asya śrī prāṇapratīṣṭhāpana mantrasya, brahmā viṣṇu maheśvara ṛṣayaḥ ṛg yajur sāmātharvāṇi chandāṃsi, śrī durgā devatā om aiṃ hrīṃ klīm yaṃ raṃ laṃ vaṃ śaṃ ṣaṃ saṃ haṃ laṃ kṣaṃ om haṃsaḥ so'ham so'ham haṃsaḥ śrī durgāyai prāṇa iha prāṇaḥ jīva iha sthitaḥ sarvendriyāṇi manaś cakṣuḥ śrotra jihvā ghrāṇa prāṇa apāna vyāna udāna samāna ihaivāgatya sukhaṃ ciraṃ tiṣṭhantu svāhā sānnidhyaṃ kurvantu svāhā asunīte punar asmāsu cakṣuḥ punaḥ prāṇam iha no dhehi bhogam jyok paśyema sūryam uccarantam anumate mṛlayā naḥ svasti aiṃ hrīṃ klīm klīm hrīṃ aiṃ om śrī durgā prāṇaśaktyai namaḥ atra āgaccha āvāhitā bhava sthāpitā bhava sannihitā bhava sanniruddhā bhava avakuṇṭhitā bhava devi prasīda prasīda devi sarva jagannāyike yāvad homāvasānakam tāvat tvaṃ prītibhāvena agnau ca sannidhiṃ kuru
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3. Then offer 5 tattwas to śrī durgā parameśvarī:

Offer a little bit of sindur or chandan (just a pinch) into the fire	ॐ नमश्चण्डिकायै गन्धं समर्पयामि	om namaścāṇḍikāyai gandhaṃ samarpayāmi
Offer Flower into the fire	ॐ नमश्चण्डिकायै पुष्पं पूजयामि	om namaścāṇḍikāyai puṣpaṃ pūjayāmi
Light an agarbatti and show to the fire	ॐ नमश्चण्डिकायै धूपं आघ्रपयामि	om namaścāṇḍikāyai dhūpaṃ āghrapayāmi
Show deepam to the fire	ॐ नमश्चण्डिकायै दीपं समर्पयामि	om namaścāṇḍikāyai dīpaṃ samarpayāmi



Offer Naivedyam (honey or raisins) into the fire	ॐ नमश्चण्डिकायै नैवेद्यं समर्पयामि	om namaścaṇḍikāyai naivedyaṃ samarpayāmi
Offer a sindoor/flower/black sesame into the fire	ॐ नमश्चण्डिकायै सर्वोपचारान् समर्पयामि	om namaścaṇḍikāyai sarvopacārān samarpayāmi

4. Then do namasakara to the agni who is now śrī durgā parameśvarī. Say:

ॐ श्रीदुर्गा परमेश्वरी देव्यै प्राणशक्त्यै नमः स्वाहा	om śrī-durgā parameśvarī devyai prāṇaśaktyai namaḥ svāhā
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5. With each of the following mantras, offer a drop of ghee into the fire:

ॐ महालक्ष्म्यै नमः स्वाहा	om mahālakṣmyai namaḥ svāhā
ॐ महाकाल्यै नमः स्वाहा	om mahākālyai namaḥ svāhā
ॐ महासरस्वत्यै नमः स्वाहा	om mahāsarasvatyai namaḥ svāhā
महागणपती सहित षोडश मातृकायै नमः स्वाहा	mahāgaṇapatī sahita ṣoḍaśa mātrikāyai namaḥ svāhā
अष्टमातृकाभ्यः नमः स्वाहा	aṣṭa-mātrikābhyaḥ namaḥ svāhā
बं ब्राह्म्यै नमः स्वाहा	baṃ brāhmyai namaḥ svāhā
ऐं इन्द्राण्यै नमः स्वाहा	aiṃ indrānyai namaḥ svāhā
वं वैष्णव्यै नमः स्वाहा	vaṃ vaiṣṇavyai namaḥ svāhā
वं वाराह्यै नमः स्वाहा	vaṃ vārāhyai namaḥ svāhā
मं माहेश्वर्यै नमः स्वाहा	maṃ māheśvaryai namaḥ svāhā
कौं कौमार्यै नमः स्वाहा	kaum̐ kaumāryai namaḥ svāhā
चं चामुण्डायै नमः स्वाहा	caṃ cāmuṇḍāyai namaḥ svāhā
नं नारसिंह्यै नमः स्वाहा	naṃ nārasimhyai namaḥ svāhā
कं कात्यायन्यै नमः स्वाहा	kaṃ kātyāyanyai namaḥ svāhā
Ashta Bhairava	



ॐ असिताङ्गभैरवाय नमः स्वाहा	om asitāṅgabhairavāya namaḥ svāhā
ॐ रुरुभैरवाय नमः स्वाहा	om rurubhairavāya namaḥ svāhā
ॐ चण्डभैरवाय नमः स्वाहा	om caṇḍabhairavāya namaḥ svāhā
ॐ क्रोधभैरवाय नमः स्वाहा	om krodhabhairavāya namaḥ svāhā
ॐ उन्मत्तभैरवाय नमः स्वाहा	om unmattabhairavāya namaḥ svāhā
ॐ कपालभैरवाय नमः स्वाहा	om kapālabhairavāya namaḥ svāhā
ॐ भीषणभैरवाय नमः स्वाहा	om bhīṣaṇabhairavāya namaḥ svāhā
ॐ संहारभैरवाय नमः स्वाहा	om saṁhārabhairavāya namaḥ svāhā
ॐ बटुक भैरवाय नमः स्वाहा	om baṭuka bhairavāya namaḥ svāhā
ॐ कालभैरवाय नमः स्वाहा	om kālabhairavāya namaḥ svāhā
ॐ महाकाल भैरवाय नमः स्वाहा	om mahākāla bhairavāya namaḥ svāhā
ॐ शिवाय नमः स्वाहा	om śivāya namaḥ svāhā
ॐ सिंहाय नमः स्वाहा	om siṁhāya namaḥ svāhā
ॐ अस्त्राय नमः स्वाहा	om astrāya namaḥ svāhā
Parivāra Devata	
अष्टभैरवेभ्यो नमः स्वाहा	aṣṭabhairavebhyo namaḥ svāhā
सूर्यादि नवग्रहेभ्यो नमः स्वाहा	sūryādi navagrahebhyo namaḥ svāhā
गं गणपतये नमः स्वाहा	gaṁ gaṇapataye namaḥ svāhā
चण्डिकायै नमः स्वाहा।	caṇḍikāyai namaḥ svāhā
समस्त गृहदेवताभ्यो नमः स्वाहा।	samasta gr̥hadevatābhyo namaḥ svāhā
समस्त स्थानदेवताभ्यो नमः स्वाहा।	samasta sthānadevatābhyo namaḥ svāhā
क्षं क्षेत्रपालकाय नमः स्वाहा	kṣeṁ kṣetrapālākāya namaḥ svāhā
यं योगिनीभ्यो नमः स्वाहा	yaṁ yoginībhyo namaḥ svāhā



धर्माय नमः स्वाहा	dharmāya namaḥ svāhā
अर्थाय नमः स्वाहा	arthāya namaḥ svāhā
कामाय नमः स्वाहा	kāmāya namaḥ svāhā
मोक्षाय नमः स्वाहा	mokṣāya namaḥ svāhā
श्री दुर्गा परमेश्वरी सहित सकल परिवार देवताभ्यो नमः स्वाहा	śrī durgā parameśvarī sahita sakala parivāra devatābhyo namaḥ svāhā
सकल आवरण देवताभ्यो नमः स्वाहा	sakala āvaraṇa devatābhyo namaḥ svāhā

Main Offerings (Ahutis)

Option 1: Durga 32 names homa

With each offering, one must chant one name of Ma Durga as listed below and offer a drop of ghee in the fire. Use a counter or mala to keep track of the number of āhutis.

Minimum Recommended: 9 times minimum (ie, total 9 x 32 offerings) or 1/10 of the total times the sadhana was done for, depending on personal capacity.

ॐ दुर्गायै नमः स्वाहा	om durgāyai namaḥ svāhā
ॐ दुर्गार्तिशमन्यै नमः स्वाहा	om durgārtiśamanyai namaḥ svāhā
ॐ दुर्गापद्विनिवारिण्यै नमः स्वाहा	om durgāpadvinivāriṇyai namaḥ svāhā
ॐ दुर्गमच्छेदिन्यै नमः स्वाहा	om durgamacchedinyai namaḥ svāhā
ॐ दुर्गसाधिन्यै नमः स्वाहा	om durgasādhinyai namaḥ svāhā
ॐ दुर्गनाशिन्यै नमः स्वाहा	om durganāśinyai namaḥ svāhā
ॐ दुर्गतोद्धारिण्यै नमः स्वाहा	om durgatoddhāriṇyai namaḥ svāhā
ॐ दुर्गनिहन्त्र्यै नमः स्वाहा	om durganihantryai namaḥ svāhā
ॐ दुर्गमापहायै नमः स्वाहा	om durgamāpahāyai namaḥ svāhā
ॐ दुर्गमज्ञानदायै नमः स्वाहा	om durgamajñānadāyai namaḥ svāhā
ॐ दुर्गदैत्यलोकदवानलायै नमः स्वाहा	om durgadaityalokadavānalāyai namaḥ svāhā



ॐ दुर्गमायै नमः स्वाहा	om durgamāyai namaḥ svāhā
ॐ दुर्गमालोकायै नमः स्वाहा	om durgamālokāyai namaḥ svāhā
ॐ दुर्गमात्मस्वरूपिण्यै नमः स्वाहा	om durgamātmavarūpiṇyai namaḥ svāhā
ॐ दुर्गमार्गप्रदायै नमः स्वाहा	om durgamārgapradāyai namaḥ svāhā
ॐ दुर्गमविद्यायै नमः स्वाहा	om durgamavidyāyai namaḥ svāhā
ॐ दुर्गमाश्रितायै नमः स्वाहा	om durgamāśritāyai namaḥ svāhā
ॐ दुर्गमज्ञानसंस्थानायै नमः स्वाहा	om durgamajñānasamsthānāyai namaḥ svāhā
ॐ दुर्गमध्यानभासिन्यै नमः स्वाहा	om durgamadhyānabhāsinyai namaḥ svāhā
ॐ दुर्गमोहायै नमः स्वाहा	om durgamohāyai namaḥ svāhā
ॐ दुर्गमगायै नमः स्वाहा	om durgamagāyai namaḥ svāhā
ॐ दुर्गमार्थस्वरूपिण्यै नमः स्वाहा	om durgamārthavarūpiṇyai namaḥ svāhā
ॐ दुर्गमासुरसंहन्त्र्यै नमः स्वाहा	om durgamāsurasamhantryai namaḥ svāhā
ॐ दुर्गमायुधधारिण्यै नमः स्वाहा	om durgamāyudhadhāriṇyai namaḥ svāhā
ॐ दुर्गमाङ्ग्यै नमः स्वाहा	om durgamāṅgyai namaḥ svāhā
ॐ दुर्गमतायै नमः स्वाहा	om durgamatāyai namaḥ svāhā
ॐ दुर्गम्यायै नमः स्वाहा	om durgamyāyai namaḥ svāhā
ॐ दुर्गमेश्वर्यै नमः स्वाहा	om durgameshwaryai namaḥ svāhā
ॐ दुर्गभीमायै नमः स्वाहा	om durgabhīmāyai namaḥ svāhā
ॐ दुर्गभामायै नमः स्वाहा	om durgabhāmāyai namaḥ svāhā
ॐ दुर्गभायै नमः स्वाहा	om durgabhāyai namaḥ svāhā
ॐ दुर्गदारिण्यै नमः स्वाहा	om durgadāriṇyai namaḥ svāhā



Option 2: Argalā mantra homa

With each offering, one must chant the mantra below and offer a drop of ghee in the fire. A minimum number of āhutis should be put in the fire with each japa of this mantra. Use a counter or mala to keep track of the number of āhutis.

Minimum recommended: 1 mala (108 times). Can do up to 9 malas (9 x 108 times) depending on personal capacity.

ॐ जयन्ती मंगला काली भद्रकाली कपालिनी। दुर्गा क्षमा शिवा धात्री स्वाहा स्वधा नमोऽस्तु ते स्वाहा	om jayantī maṅgalā kālī bhadrakālī kapālīnī durgā kṣamā śivā dhātrī svāhā svadhā namo'stu te svāhā
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Punah Pooja

Now we are going to do panchopachara puja one more time in the fire, with the offerings going to Ma.

Offer a little bit of sindur or chandan (just a pinch) into the fire	ॐ नमश्चण्डिकायै गन्धं समर्पयामि	om namaścaṇḍikāyai gandhaṁ samarpayāmi
Offer Flower into the fire	ॐ नमश्चण्डिकायै पुष्पं पूजयामि	om namaścaṇḍikāyai puṣpaṁ pūjayāmi
Light an agarbatti and show to the fire	ॐ नमश्चण्डिकायै धूपं आघ्रपयामि	om namaścaṇḍikāyai dhūpaṁ āghrapayāmi
Show deepam to the fire	ॐ नमश्चण्डिकायै दीपं समर्पयामि	om namaścaṇḍikāyai dīpaṁ samarpayāmi
Offer Naivedyam into the fire	ॐ नमश्चण्डिकायै नैवेद्यं समर्पयामि	om namaścaṇḍikāyai naivedyaṁ samarpayāmi
Offer a flower/Akshata into the fire	ॐ नमश्चण्डिकायै सर्वोपचारान् समर्पयामि	om namaścaṇḍikāyai sarvopacārān samarpayāmi

Conclusion (Pūrnāhuti)

1. With every mantra listed below, add one drop of ghee at the swaha



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ॐ भूः स्वाहा। अग्नये इदं न मम।	om bhūḥ svāhā। agnaye idaṁ na mama।
ॐ भुवः स्वाहा। वायवे इदं न मम।	om bhuvāḥ svāhā। vāyave idaṁ na mama।
ॐ सुवः स्वाहा। सूर्याय इदं न मम।	om suvāḥ svāhā। sūryāya idaṁ na mama।
ॐ भूर् भुवः सुवः स्वाहा। प्रजापतये इदं न मम।	om bhūr bhuvāḥ suvāḥ svāhā। prajāpataye idaṁ na mama।
ॐ श्री विष्णवे स्वाहा। विष्णवे परमात्मने इदं न मम ॥	om śrī viṣṇave svāhā। viṣṇave paramātmāne idaṁ na mama ॥
ॐ नमो रुद्राय पशुपतये स्वाहा। रुद्राय पशुपतये इदं न मम ॥	om namo rudrāya paśupataye svāhā। rudrāya paśupataye idaṁ na mama ॥

- Then pour ghee into the fire to make it a bit strong for purnahuti and say any prayer you know, any stotram or shloka (Siddha Kunjika Stotram or Argala Stotram)
- Prepare purnahuti for the fire if you do not already have it ready. It could be anything small (even jaggery tied in a small red cloth). Touch it to your head and say the following mantra as you put it in the fire.

ॐ पूर्णाहुतिं समर्पयामि।	om pūrṇāhutiṁ samarpayāmi।
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- Bali:** Now add kismis (raisins) as bali around the homa kunda in the following order:
Put 1 raisin on East - West - North - South - then again 2 more between East and North East (see below). Total 6 raisins. While putting each raisin, keep saying:

पार्श्वद्वयो नमः। बलिं समर्पयामि।	pārṣadbhyo namaḥ। baliṁ samarpayāmi।
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- Add one final ahuti in the fire:

ॐ अग्नये नमः स्वाहा।	om agnaye namaḥ svāhā।
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- Meditate
- Finally release water from your hand and mentally say that you are dedicating the whole ritual to your Guru.
- Finally when the fire is out, get up and do a pranam. Keep the bali raisins somewhere so that animals can eat them.

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